



# District \_\_\_\_\_ a Member of CENTRAL STATES ROTARY YOUTH EXCHANGE PROGRAM, INC.



## Student/Host Family Visitation Log For Students arriving in the Summer PLEASE PRINT CLEARLY



STUDENT'S NAME: \_\_\_\_\_

Who arrived in the Summer of 20\_\_\_\_ Home Country \_\_\_\_\_

Hosted by the Rotary Club of \_\_\_\_\_ YEO \_\_\_\_\_

Department of State Regulations state: *Maintain, at minimum, a monthly schedule of personal contact with the exchange student. The first monthly contact between the local coordinator and the exchange student must be in person. All other contacts may take place in-person, on the phone, or via electronic mail and must be properly documented. The sponsor is responsible for ensuring that issues raised through such contacts are promptly and appropriately addressed. That a sponsor representative other than the local coordinator who recruited, screened and selected the host family visit the exchange student/host family home within the first or second month following the student's placement in the home.*

s=Student h=fHost Family

| Month   | Day | How Contacted? | Contacted by | Initialed by Host family member /student | Any concerns or problems?<br>Explain on the back of this page |
|---------|-----|----------------|--------------|--|---|
| Sept-s  |     |                |              |  |   |
| Sept-hf |     |                |              |  |   |
| Oct-s   |     |                |              |  |   |
| Oct-hf  |     |                |              |  |   |
| Nov-s   |     |                |              |  |   |
| Nov-hf  |     |                |              |  |   |
| Dec-s   |     |                |              |  |   |
| Dec-hf  |     |                |              |  |   |
| Jan-s   |     |                |              |  |   |
| Jan-hf  |     |                |              |  |   |
| Feb-s   |     |                |              |  |   |
| Feb-hf  |     |                |              |  |   |
| Mar-s   |     |                |              |  |   |
| Mar-hf  |     |                |              |  |   |
| Apr-s   |     |                |              |  |   |
| Apr-hf  |     |                |              |  |   |
| May-s   |     |                |              |  |   |
| May-hf  |     |                |              |  |   |
| Jun-s   |     |                |              |  |   |
| Jun-hf  |     |                |              |  |   |

**How Contacted: 1=In Person; 2=Phone; 3=electronic; 4= club/district function; 5=Other**

**If there are any problems or concerns, what did you do about them? Explain on the reverse or attach separate sheet.**